

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 16, 2022

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **1st Sub. H.B. 67**, VOTER ROLL MAINTENANCE AMENDMENTS, by Representative M. J. Petersen.

Respectfully,

Daniel W. Thatcher Chair

Voting: 4-0-3

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Action Class

